

City of Rio Rancho - Office of the City Clerk Campaign Finance Report March 6, 2018 Municipal Election

REPORT NO. 1

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

CITY CLERK FEB 6'18 pm 426

Committee/Candidate Name:	4877 FIREPAC

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
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TOTALS: <u>\$</u> -	_ > -	_

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1

PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
			4877 FIREPAC	Campaign Contribution
12/26/17	\$ 1,157.50		PO Box 44307	
			Rio Rancho, NM 87174	D 1111 1 C1
12/26/17		\$ 645.00	American Publishing Abq. 11811 Menaul Blvd. NE Ste. 1	Political Sign Purchase
12/20/17		\$ 043.00	Albuquerque, NM	
			American Publishing Abq.	Political Sign Purchase
1/9/18		\$ 322.00	11811 Menaul Blvd. NE Ste. 1	Political Sign Purchase
_, _,		A DESCRIPTION	Albuquerque, NM	
			City of Rio Rancho	Sign Sticker Permit
1/16/18		\$ 135.00	3200 Civic Center Circle NE	
			Rio Rancho, NM 87144	
1/20/10		± 55.00	City of Rio Rancho	Sign Sticker Permit
1/29/18		\$ 55.00	3200 Civic Center Circle NE	
			Rio Rancho, NM 87144	
				-
				1
TOTAL	C. # 111	F7 F0 #	1 157 00	DIJE EEDDIJADV 6 2019

TOTALS: \$ 1,157.50 \$ 1,157.00 **Contributions Expenditures**

SECTION 4 - TOTALS

Total Contributions To Date:	\$ 1,157.50	Total Expenditures To Date:	\$ 1,157.00
Total Contributions REPORT 1:	\$ 1,157.50	Total Expenditures REPORT 1:	\$ 1,157.00
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions Page 2:	\$ 1,157.50	Total Expenditures Page 2:	\$ 1,157.00
Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -

DUE FEBRUARY 6, 2018, by 5:00 p.m. to avoid a \$10 per day late fee

SECTION 5 - APPROVALS	
Committee Name:	4877 FIREPAC
I, Christopher Mandeville Report has been prepared with all reasonable diligen	hereby declare that this Campaign Finance ce and is true and complete.
Authorized Signature	6 Feb 18 Date
Subscribed and sworn to me this 6 of	February , 2018
Notary Public 2/8/2/ My Commission Expires	OFFICIAL SEAL Stephen J. Ruger NOTARY PUBLIC STATE OF NEW MEXICO My Commission Expires: 2/8/2/
Received in the Office of the City Clerk at $4:26$ day of $februarY$, 2018	(a.m./p.m) on the

Stephen J. Ruger, City Clerk